### **Connecticut Nurserymen's Foundation, Inc**

16 Lynn Drive, Vernon CT 06066 | 860-729-2433 | ctnurserymen@gmail.com | www.cnla.biz

# Michael Johnson Scholarship 2025

This scholarship is for students who are a non-traditional learner. They will be considered on their enthusiasm, diligence, aspirations, and potential as a valued member of the horticultural field.

The CT Nurserymen's Foundation believes that these factors should not be considered limitations to success in our industry.

Instead, we want to offer an opportunity to allow all individuals who are looking for assistance to have a fair and unbiased chance to be recognized for what they can offer the industry.

If you have a love of plants and are interested in going into the nursery/horticulture field and this describes you, we urge you to apply for the **Merit Based Scholarship**.

- CNF will fund one student in the amount of \$2,500 per semester/\$5,000 per year.
- The student does not need to show financial need to qualify for this scholarship.
- To continue to qualify for this scholarship, the student must pass and report to CNF about their progress via a presentation at a winter or summer meeting, a written essay, or a video.
- May attend a 2- or 4-year institution or trade school.
- Application must be received by March 10, 2025 and mailed or emailed to the address above.

## **Connecticut Nurserymen's Foundation, Inc**

16 Lynn Drive, Vernon CT 06066 | 860-729-2433 | ctnurserymen@gmail.com | www.Ctnursery.org

## Michael Johnson Scholarship Application 2025

For Students planning a major in HORTICULTURE

| Name:              |  |
|--------------------|--|
|                    | :  |
| Phone <sub>.</sub> | Email:   |
| Major              | f study. Explain as specifically as possible. Is this a 2 yr. or 4 yr. program?  |
|                    |  |
|                    |  |
|                    | you have applied to in order of choice (college students, note school attending). Mark with a if accepted.  3  |
| 2.                 | 4  |
| Briefly            | lescribe your career goals:  |
|                    | on, room, and board of your 1 <sup>st</sup> choice school (current school for college students or new school i transferring). Note if you will be commuting from home. Note any other applicable fees. |
| you are            | transferring). Note if you will be commuting from nome, Note any other applicable fees.  |
| Tuition            | Room: Board: Total:  |
| Other I            | ees:   |

| Have you applied for financial aid at your school of choice? ☐ Yes ☐ No If no, why not? Please attach any financial aid awarded.   |  |
|--|--|
|  |  |
|  |  |
| Have you applied for any other scholarships? ☐ Yes ☐ No Explain from whom and how much. Attach award letter.   |  |
|  |  |
|  |  |
| Describe the type of student you are, academically. High school students to include an official transcript; college students to provide an official college transcript listing grades, plus high school transcript if currently a freshman. List your strengths, weaknesses, and any academic honors/awards. |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Describe the type of student you are, non-academically. Please include any clubs, sports, community involvement, volunteer work, etc.  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Describe any work experience (summers, after school, especially jobs/internships related to the field you will be studying)  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| March 24, 2025. |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 | in this application? High school guidance counselor, online, UConn, Naugatuck Valley heard about it from a friend, other?  |
|                 |  |
|                 |  |
|                 | graph about yourself. How do you see yourself? What kind of person are you? Why do your education? Why do you think a career path in horticulture is the right one for |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

#### Student Signature:

| Guidance counselor/advisor signature:      |  |
|--|--|
| Name of High School or University/College: |  |

Please be sure the following are attached before submitting your application:

- Application
- Acceptance letters, if received
- SAR (Student Aid Report FAFSA)
- Financial aid award letters
- Official high school or college transcript
- Parent/Guardian information (page 5 & 6)
- 2 or more letters of recommendation. One must come from someone other than a teacher/guidance counselor.

The Connecticut Nurserymen's Foundation wishes you success in whatever career path you take.

Application must be received no later than March 10, 2025. Submit electronically to:

ctnurserymen@gmail.com - Jim Messier, Executive Secretary, CNF

Supporting documents that cannot be scanned and sent electronically should be mailed to:
Jim Messier, Executive Secretary
Connecticut Nurserymen's Foundation

Vernon CT 06066 860-729-2433

16 Lynn Drive

## **Connecticut Nurserymen's Foundation, Inc**

16 Lynn Drive, Vernon CT 06066 | 860-729-2433 | ctnurserymen@gmail.com | www.Ctnursery.org

### Michael Johnson Scholarship Application 2025

### To be completed by the Parent/Guardian

| Parent/Guardian Name (1):  |
|--|
| Occupation:  |
| Employer:  |
| Email address:   |
| Parent/Guardian Name (2):  |
| Occupation:  |
| Employer:  |
| Email address:   |
| Is there likely to be a significant change in combined gross salary for 2025? ☐ Yes ☐ No  If yes, please explain:                              |
| List other children/dependents along with age and grade for the school year 2025-2026:   |
| Did you file a FAFSA (Free Application for Federal Student Aid) with Federal Student Aid Program on beha of your son/daughter? ☐ Yes Date ☐ No |
| Without this, your child will not be eligible for scholarship consideration. CNF must receive this report no later than March 24, 2025.        |
| Are you eligible for a Pell Grant?  \( \subseteq \text{Yes} \) No  |

| Divorced or separated parents/guardians must provide the following information:  |
|--|
| Year of Separation: Year of Divorce:   |
| Other Parent/Guardian Name:  |
| Home address:  |
| Occupation: Employer:  |
| According to court order, when will support for the student end?   |
| Month and year:  |
| Who claimed the student as a tax exemption for last year?  |
| Is there an agreement specifying a contribution for the student's education?   |
| ☐ Yes. If so, how much for the 2025-2026 school year?<br>☐ No  |
| Please write a statement that best explains the existing circumstances that affect your child's need for financial assistance: |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
| Parent/Guardian (1) signature:   |
| Parent/Guardian (2) signature:   |